**APPLICATION FORM**

Passport-sized Photo

**FOR INTERNATIOAL STUDENTS**

***Please fill out the below and submit the application in PDF.***

**STUDENT PERONAL INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name** | **First Name** | **Middle Name** | |
|  |  |  | |
| **Date of Birth** | DD / MM / YYYY | **Gender** | □ Male  □ Female |
| **Nationality** |  | | |
| **Mailing Address** |  | | |
|  | | | |
| **Email** |  | | |
| **Mobile** |  | | |
| **Passport Number** |  | **Valid Date** | DD / MM / YYYY |

**SENDING INSTITUTION INFORMATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Home University** |  | | | | |
| **Currently Studying** | □ Undergraduate | | □ Postgraduate | | □ Doctorate |
| **Major** |  | | | | |
| **Year Level** | □ 1st year  □ 2nd year | □ 3rd year  □ 4th year | | **GPA** |  |

**INTERNATIONAL OFFICE AT SENDING INSTITUTION**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Responsible Person** |  | | |
| **Office Address** |  | | |
|  | | | |
| **Email** |  | | |
| **Telephone** |  | | |
| **Signature** |  | **Date** | DD / MM / YYYY |

**PROGRAM DETAIL**

|  |  |  |
| --- | --- | --- |
| **Exchange Period**  ***(Choose one.)*** | □ Spring (March - June) | □ Fall (September - December) |
| □ Full Year (2 semesters) |  |
| **Proposed Department (Major) at PKNU** | **Please visit the below link to find departments or majors.**  [**https://www.pknu.ac.kr/eng/18**](https://www.pknu.ac.kr/eng/18) | |
| **Accommodation** | □ On-campus Accommodation (dormitory) | |
| □ Off-campus Accommodation  *\* Please note that it is student’s responsibility to find an accommodation outside the campus.* | |

|  |
| --- |
| **Agreement on Collection and Usage of Personal Information** |
| All the personal information that you have submitted on this Application will be used only for 2024 PKNU Exchange Program. |
| □ Agree □ Disagree |

**KOREAN LANGUAGE PROFICIENCY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Please indicate your proficiency in Korean language** | □ Advanced  □ High-intermediate  □ Intermediate | | □ Basic  □ None | |
| **Test of Proficiency in Korean (TOPIK) LEVEL** | □ LEVEL 1 (TOPIKⅠ)  □ LEVEL 2 (TOPIKⅠ) | □ LEVEL 3 (TOPIKⅡ)  □ LEVEL 4 (TOPIKⅡ) | | □ LEVEL 5 (TOPIKⅡ)  □ LEVEL 6 (TOPIKⅡ) |

**APPLICATION CHECK-LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| □ Application Form with a photo attached in PDF | | | |
| □ Study Plan | | | |
| □ Declaration of Finances and Bank Statement | | | |
| □ Official Transcript in English | | | |
| □ Certificate of Enrollment at Home University | | | |
| □ Copy of Passport | | | |
| □ 1 Passport-sized photo with white back ground in JPG | | | |
| □ Evidence of Korean Language Proficiency (if applicable) | | | |
| **Student’s Signature** |  | **Date** | DD / MM / YYYY |

**STUDY PLAN**

***Please write in English or Korean with maximum 2 pages including the motivation for studying at PKNU and plan after returning to your home university.***

|  |  |
| --- | --- |
| **Student Name** | **Home University** |
|  |  |
|  | |

**DECLARATION OF FINANCES**

***Please submit this form with the bank statement attached.***

|  |  |  |
| --- | --- | --- |
| **Last Name** | **First Name** | **Middle Name** |
|  |  |  |
| **Home University** |  | |

**Estimated Student Expenses**

These expenses are based on the on-campus accommodation.

|  |  |
| --- | --- |
| **One Semester** | **Two Semesters** |
| Housing and Meal Plan: USD 2,500  Personal Expenses: USD 3,000  Other (books, health insurance): USD 2,000  **TOTAL: USD 7,500** | Housing and Meal Plan: USD 5,000  Personal Expenses: USD 6,000  Other (books, health insurance): USD 4,000  **TOTAL: USD 15,000** |

**Student’s Source of Funds**

**1. Personal or Family Savings**

If the student is partially or fully supported by personal savings

|  |  |
| --- | --- |
| **Amount** | USD |
| **Bank Name** |  |

**2. Parents and/or Sponsors**

Parent’s or sponsor’s signature is required.

|  |  |  |  |
| --- | --- | --- | --- |
| **Amount** | USD | | |
| **Parent or Sponsor Name** |  | | |
| **Relationship to Student** |  | | |
| **Signature** |  | **Date** | DD / MM / YYYY |

**This is to certify that the information provided here is correct and complete.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Student’s Signature** |  | **Date** | DD / MM / YYYY |